

**TOWN OF WEST GREENWICH  
TOWN COUNCIL  
REGULAR MEETING  
280 VICTORY HIGHWAY  
COUNCIL CHAMBERS  
WEST GREENWICH, RI 02817  
SEPTEMBER 10, 2014  
(POSTED: SEPTEMBER 5, 2014)**

- A. CALL TO ORDER - 7:00 P.M.**
- B. PLEDGE OF ALLEGIANCE**
- C. ANNOUNCEMENTS**
- D. CONSENT AGENDA - All items on the Consent Agenda are considered routine by the Town Council and may be enacted by one motion. There will be no separate discussion of these items unless a member of the Council so requests, in which event the item will be removed from Consent Agenda consideration and considered in sequential order. The List of Consent Agenda Items is appended below.**
- E. UNFINISHED BUSINESS**
- F. NEW BUSINESS**
  - 1. COMMUNITY SERVICE RECOGNITION- AMBER ARNOLD**
  - 2. LIQUOR LICENSING BOARD**
    - A. DISCUSSION AND VOTE ON REQUEST OF COVENTRY & WEST GREENWICH ELKS LODGE FOR A ONE DAY LIQUOR LICENSE EXTENSION- EVENT TO BE HELD SEPTEMBER 21<sup>ST</sup>**
    - B. DISCUSSION AND VOTE ON REQUEST OF THE WOODS TAVERN FOR A ONE DAY LIQUOR LICENSE EXTENSION- EVENT TO BE HELD OCTOBER 4<sup>TH</sup>**
  - 3. DISCUSSION AND ACTION ON CEDAR RIDGE SEWER FORCE MAIN REQUEST**
  - 4. DISCUSSION AND ACTION ON JOINDER OF MUNICIPAL ENTITIES IN PENSION LAWSUIT**
  - 5. DISCUSSION ON POTENTIAL FARMERS MARKET IN PAVILION FOR 2015**
- G. PUBLIC FORUM**

Pursuant to RI General Laws §42-46-6(b), public comment regarding subject matter not on the agenda but received during the public participation portion of a meeting shall be for information purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

**H. EXECUTIVE SESSION**  
**1. PURSUANT TO RIGL 42-46-5, (A), 2 POTENTIAL LITIGATION-  
DEPARTMENT OF BUSINESS REGULATION ACTION INVOLVING JUNKYARDS**

Pursuant to RIGL §42-46-6(b). Notice – The Town Council may add additional items to the agenda by majority vote of the members. Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official

**ERIN F. LIESE, CMC**  
**TOWN CLERK**

The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.

**CONSENT AGENDA**  
**SEPTEMBER 10, 2014**

**I. MINUTES**

1. APPROVAL OF MINUTES OF MEETING OF AUGUST 6, 2014
2. APPROVAL OF MINUTES OF EXECUTIVE SESSION- AUGUST 6, 2014 (SEALED)

**II. REPORTS**

**(THE FOLLOWING REPORTS ARE RECEIVED BY THE TOWN COUNCIL.)**

1. BUILDING OFFICIAL REPORT – AUGUST, 2014
2. POLICE DEPT. REPORT – AUGUST, 2014
3. TAX OFFICE MONTHLY REPORT – AUGUST, 2014
4. TOWN CLERK REPORT – AUGUST, 2014
5. PLANNER’S OFFICE MONTHLY REPORT- AUGUST, 2014

**III. CORRESPONDENCE**

**(THE FOLLOWING CORRESPONDENCE IS RECEIVED BY THE TOWN COUNCIL.)**

1. LAND TRUST - MINUTES OF MEETING OF JULY 8, 2014
2. CONSERVATION COMMISSION – MINUTES OF MEETING OF JULY 10, 2014
3. CONSERVATION COMMISSION – MINUTES OF MEETING OF AUGUST 7, 2014
4. COPY OF INSPECTION: TRANSFER STATION  
FROM: RI DEM  
JULY 28, 2014
5. COPY OF LETTER TO: KEVIN A. BREENE, TOWN ADMINISTRATOR  
FROM: FIRE BOARD OF ENGINEERS  
MAY 21, 2014  
RE: EMERGENCY REPAIR EXPENDITURE
6. COPY OF AERIAL VIEW OF WEST GREENWICH SOLAR PROJECT
7. COPY OF ARTICLE- LIBERAL & CONSERVATIVE CITIES’
8. COPY OF LETTER TO: MORGAN ROJAS  
FROM: MARGE GARTELMAN, HUMAN SERVICES  
AUGUST 3, 2014  
RE: FOOD PANTRY DONATION

9. COPY OF LETTER TO: KEVIN A. BREENE, TOWN ADMINISTRATOR  
FROM: DAVID E. CHOPY, CHIEF DEM OFFICE OF COMPLIANCE AND INSPECTION  
AUGUST 4, 2014  
RE: FALLS RIVER ROAD
10. COPY OF EMAIL TO: WEST GREENWICH TOWN COUNCIL  
FROM: CONCERNED WG RESIDENTS  
AUGUST 12, 2014  
RE: PROPOSED MASTER PLAN OF BREAKHEART HILL ROAD
11. COPY OF LETTER TO: DIRECTOR MICHAEL LEWIS  
FROM: CHIEF TYLER, LAKE MISHNOCK VOL. FIRE DEPARTMENT  
AUGUST 14, 2014  
RE: ROUTE 95 EXIT SEVEN PARK AND RIDE AREA
12. COPY OF LETTER TO: ERNEST PULLANO, PRESIDENT OF CLEAN CARE OF NEW ENGLAND  
FROM: RICHARD N. RAMSAY, CHIEF OF POLICE  
SEPTEMBER 2, 2014  
RE: THANK YOU

**IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLES**

1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR FOR SPECIFIC UNCOLLECTABLES  
AND VOTE REGARDING SAME – AUGUST, 2014

**V. CHECK SUMMARY REPORT**

1. RECEIPT OF CHECK SUMMARY REPORT FOR  
MONTH OF AUGUST, 2014  
FROM TOWN TREASURER