

**TOWN OF WEST GREENWICH
TOWN COUNCIL
REGULAR MEETING
280 VICTORY HIGHWAY
COUNCIL CHAMBERS
WEST GREENWICH, RI 02817
MARCH 13, 2013
(POSTED: MARCH 8, 2013)**

- A. CALL TO ORDER - 7:00 P.M.**
- B. PLEDGE OF ALLEGIANCE**
- C. ANNOUNCEMENTS**
- D. CONSENT AGENDA - All items on the Consent Agenda are considered routine by the Town Council and may be enacted by one motion. There will be no separate discussion of these items unless a member of the Council so requests, in which event the item will be removed from Consent Agenda consideration and considered in sequential order. The List of Consent Agenda Items is appended below.**
- E. UNFINISHED BUSINESS**
 - 1. DISCUSSION AND VOTE ON AWARDING BID FOR WEST GREENWICH PAVILION**
- F. NEW BUSINESS**
 - 1. EWG STUDENT RECOGNITION**
 - 2. DISCUSSION AND VOTE ON REAPPOINTMENT OF TREE WARDEN – TOM LEAVITT**
 - 3. DISCUSSION AND VOTE ON RENEWAL OF KENNEL LICENSES –
JEWELSET KENNEL- 383 PLAIN MEETING HOUSE ROAD
SHARICK COLLIES- 40 PLAIN MEETING HOUSE ROAD
MARS KENNEL- 405 MISHNOCK ROAD**
 - 4. DISCUSSION AND VOTE ON HOLIDAY SALES LICENSES –
COUNTRY GARDENS NURSERY – 320 VICTORY HIGHWAY
ROCH'S FRESH FOOD – 865 VICTORY HIGHWAY
EUREST DINING SERVICES – 140 TECHNOLOGY WAY**
 - 5. DISCUSSION AND VOTE ON VICTUALING LICENSES –
ROCH'S FRESH FOOD – 865 VICTORY HIGHWAY
EUREST DINING SERVICES – 140 TECHNOLOGY WAY**
 - 6. DISCUSSION AND VOTE ON MUTUAL AID AGREEMENT AND RESOLUTION FOR
RHODE ISLAND LAW ENFORCEMENT AGENCIES – WEST GREENWICH & EAST GREENWICH**
 - 7. DISCUSSION AND VOTE ON EAST GREENWICH RESOLUTION 2013-05 –
TAXATION OF FARM, FOREST AND OPEN SPACE LAND**

8. DISCUSSION AND VOTE ON ADMINISTRATIVE PERSONNEL POLICY

G. PUBLIC FORUM

Pursuant to RI General Laws §42-46-6(b), public comment regarding subject matter not on the agenda but received during the public participation portion of a meeting shall be for information purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

H. EXECUTIVE SESSION

1. PURSUANT TO RIGL 42-46-5, (A), 1 PERSONNEL – KAREN BLACKWELL

2. PURSUANT TO RIGL 42-46-5, (A), 2 LITIGATION RELATIVE TO: VICTORY WOODS VS. TOWN OF WEST GREENWICH

Pursuant to RIGL §42-46-6(b). Notice – The Town Council may add additional items to the agenda by majority vote of the members. Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

**ERIN F. LIESE, CMC
ACTING TOWN CLERK**

The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.

CONSENT AGENDA

MARCH 13, 2013

I. MINUTES

1. APPROVAL OF MINUTES OF MEETING – FEBRUARY 13, 2013
2. APPROVAL OF MINUTES OF EXECUTIVE SESSION- FEBRUARY 13, 2013

II. REPORTS

(THE FOLLOWING REPORTS ARE RECEIVED BY THE TOWN COUNCIL.)

1. TOWN CLERK REPORT – FEBRUARY, 2013
2. PLANNING DEPT. MONTHLY REPORT – FEBRUARY, 2013
3. TAX OFFICE MONTHLY REPORT – FEBRUARY, 2013
4. POLICE DEPT. REPORT – FEBRUARY, 2013
5. TREASURERS REPORT – FEBRUARY, 2013
6. BUILDING DEPT. REPORT – FEBRUARY, 2013

III. CORRESPONDENCE

(THE FOLLOWING CORRESPONDENCE IS RECEIVED BY THE TOWN COUNCIL.)

1. CONSERVATION COMMISSION - MINUTES OF MEETING FEBRUARY 6,2013
2. LAND TRUST – MINUTES OF MEETING DECEMBER 11, 2012
3. LAND TRUST – MINUTES OF MEETING JANUARY 8, 2013
4. COPY OF LETTER TO: MR. MARK TOURGEE, TOWN COUNCIL PRESIDENT
FROM: JAY MANNING, P.E. RHODE ISLAND DEM
RE: PROJECT PRIORITY LIST REQUEST FOR PROJECTS STATE FISCAL YEAR 2014
5. COPY OF LETTER TO: WEST GREENWICH TOWN COUNCIL
FROM: HARRY WINTHROP, MAYOR OF NEWPORT
RE: INVITATION TO 57TH ANNUAL ST. PATRICK'S DAY PARADE
6. COPY OF RESOLUTIONS TO: WEST GREENWICH TOWN COUNCIL
FROM: NORTH SMITHFIELD SCHOOL COMMITTEE
RE: CONTRACT CONTINUATION, BINDING ARBITRATION, LAYOFF NOTIFICATION DATE
7. COPY OF RESOLUTIONS TO: WEST GREENWICH TOWN COUNCIL
FROM: SMITHFIELD SCHOOL COMMITTEE
RE: CONTRACT CONTINUATION, BINDING ARBITRATION, LAYOFF NOTIFICATION DATE
8. COPY OF LETTER TO: KEVIN A. BREENE, TOWN ADMINISTRATOR
FROM: WILLIAM P. ROBINSON III, JUSTICE
RE: RHODE ISLAND SUPREME COURT HEARING APRIL 4, 2013

CONSENT AGENDA

MARCH 13, 2013

9. COPY OF LETTER TO: ERIN LIESE, ACTING TOWN CLERK
FROM: LINDA SHERMAN
RE: DOG DOORS AND OWNERSHIP OF DOGS
10. COPY OF: NOTICE OF CONFERENCE
FROM RHODE ISLAND DISTRICT COURT SIXTH DIVISION
RE: RAYMOND TARBOX V. DEPT. OF LABOR & TRAINING
11. COPY OF APPLICATION TO: SUPERSTORM SANDY PUBLIC ASSISTANCE APPLICANT
FROM: LAWRENCE MACEDO, RHODE ISLAND EMERGENCY MANAGEMENT AGENCY
RE: DISASTER FEMA-DR-4089-RI-PROJECT WORKSHEETS
12. COPY OF LETTER TO: KEVIN A. BREENE, TOWN ADMINISTRATOR
FROM: RICHARD RAMSAY, POLICE CHIEF
RE: POLICE RADIO SYSTEM
13. COPY OF LETTER TO: HONORABLE TOWN COUNCIL
FROM: KEVIN A. BREENE, TOWN ADMINISTRATOR
RE: LEGAL & APPRAISAL REPRESENTATION FOR TAX APPEAL
14. COPY OF LETTER TO: HONORABLE M. TERESA PAIVA WEED
FROM: DENNIS L. ALGIERE, SENATE MINORITY LEADER, DAWSON T. HODGSON, DEPUTY
MINORITY LEADER, CATHERINE COOL RUMSEY, SENATOR DISTRICT 34, JAMES C. SHEEHAN,
SENATOR DISTRICT 36, V. SUSAN SOSNOWSKI, SENATOR DISTRICT 37
RE: LOW AND MODERATE INCOME HOUSING ACT
15. COPY OF LETTER TO: HONORABLE GORDON D. FOX
FROM: DONNA M. WALSH, REPRESENTATIVE DISTRICT 36
RE: LOW AND MODERATE INCOME HOUSING ACT
16. COPY OF RESOLUTIONS TO: WEST GREENWICH TOWN COUNCIL
FROM: EXETER-WEST GREENWICH SCHOOL COMMITTEE
RE: CONTRACT CONTINUATION, BINDING ARBITRATION, LAYOFF NOTIFICATION DATE

IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLES

1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR FOR SPECIFIC ABATEMENTS &
UNCOLLECTABLES AND VOTE REGARDING SAME – FEBRUARY, 2013

V. CHECK SUMMARY REPORT

1. RECEIPT OF CHECK SUMMARY REPORT FOR
MONTH OF FEBRUARY, 2013
FROM TOWN TREASURER

CONSENT AGENDA
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VI. POLE PLACEMENT

1. REQUEST OF NATIONAL GRID- PETITION 14393446
RE: TO REPLACE DIRECT BURIED CABLE
LOCATION P 35-25 PLAIN MEETING HOUSE ROAD & SADDLE ROCK RD