

**TOWN OF WEST GREENWICH**

**TOWN COUNCIL**

**REGULAR MEETING**

**280 VICTORY HIGHWAY**

**WEST GREENWICH, RI 02817**

**JULY 14, 2010**

**7:30 P.M.**

**(POSTED: JULY 12, 2010)**

**AGENDA**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**JOHN F. ELDRIDGE**

**DIANE L. ANDREWS**

**CONSENT AGENDA**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REQUEST FOR VICTUALING AND HOLIDAY/SUNDAY SALES  
LICENSES**

**MAIN STREET CAFÉ @ AMGEN**

**LIQUOR LICENSING BOARD**

**REQUEST OF COVENTRY-WEST GREENWICH ELKS LODGE #2285  
42 NOOSENECK HILL ROAD  
FOR ONE DAY CLASS F LICENSE FOR JULY 17, 2010  
FOR OUTSIDE EVENT**

**REQUEST OF LAKE MISHNOCK VOL. FIRE COMPANY  
FOR ONE DAY CLASS F LICENSE FOR PIG ROAST FOR  
AUGUST 7, 2010**

**REQUEST OF DCH-1, DAN'S PLACE  
880 VICTORY HIGHWAY  
FOR AMENDMENT OF LICENSE FOR  
EXPANSION OF PREMISES TO INCLUDE OUTSIDE PATIO AREA  
(MARCH 1 - NOV. 30)**

**REQUEST FOR ENTERTAINMENT PERMIT  
AUGUST 7, 2010  
SENSE ORGANIC SOLUTIONS LLC (EXODUS-TO-ESCOHEAG)  
AT STEPPING STONE RANCH**

**APPOINTMENTS – PLANNING BOARD**

**AUTHORIZATION TO GO OUT TO BID FOR LIQUID BITUMINOUS**

## **MATERIALS AND SERVICES**

**AUTHORIZATION TO GO OUT TO BID FOR HIGHWAY DEPT.  
DUMP/PLOW TRUCK**

**AWARD OF BID FOR SURVEY OF LAND FOR ADMINISTRATIVE  
SUBDIVISION AND SALE OF LAND FROM AMERICAN BAPTIST  
CHURCHES OF RHODE ISLAND TO TOWN OF WEST GREENWICH**

**FINAL REVIEW OF CHARTER AMENDMENTS**

**SCHEDULE PUBLIC HEARING: CONSERVATION DESIGN  
DEVELOPMENT**

**PUBLIC FORUM**

**EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 -  
PERSONNEL & LITIGATION & COLLECTIVE BARGAINING**

**JANET E. OLSSON, CMC  
TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at**

**least forty-eight (48) hours in advance of the meeting.**

## **CONSENT AGENDA**

**JULY 14, 2010**

### **I. MINUTES**

**1. MINUTES OF MEETING OF JUNE 2, 2010**

**2. MINUTES OF MEETING OF JUNE 9, 2010**

### **II. REPORTS**

**1. TOWN CLERK RECEIPTS – JUNE, 2010**

**2. PLANNING DEPT. MONTHLY REPORT – JUNE, 2010**

**3. TREASURER'S REPORT – JUNE, 2010**

**4. TAX OFFICE MONTHLY REPORT – JUNE, 2010**

**5. BUILDING INSPECTORS OFFICE MONTHLY REPORT – JUNE, 2010**

**6. PAYROLL & TIME REMAINING REPORT**

**PAY PERIODS JUNE 4, 2010 – JUNE 25, 2010**

**7. POLICE DEPT. MONTHLY REPORT – JUNE, 2010**

**8. HIGHWAY DEPT. MONTHLY REPORT - JULY REPORT**

**III. CORRESPONDENCE**

**1. CONSERVATION COMMISSION - MINUTES OF JUNE 3, 2010  
MEETING**

**2. SPLIT OF PERMIT FEE FROM AMGEN  
JUNE 29, 2010**

**3. TOWN PLANNER JENNIFER PAQUET  
JUNE 29, 2010**

**RE: CALCULATED QUOTA FOR ISSUANCE OF RESIDENTIAL  
BUILDING  
PERMITS**

**4. DEBORAH A. GIST  
COMMISSIONER OF ELEMENTARY AND SECONDARY EDUCATION  
JUNE 16, 2010**

**RE: MAINTENANCE OF EFFORT**

**5. COPY OF LETTER TO**

**JOSEPH G. DIAS**

**RI DEM**

**JUNE 28, 2010**

**RE: INVOICES AND CANCELED CHECK FOR PHASE II  
CONSTRUCTION OF  
THE EWG TRACK AND FIELD PROJECT**

**6. COPY OF MEMO FROM**

**ADP**

**TO DANIELLE ANDREWS**

**JUNE 28, 2010**

**RE: CUSTOMIZED MANAGEMENT REPORTS**

**7. COPY OF LETTER TO MICHAEL URSILLO, ESQ.**

**FROM LAURA ANN MARASCO, SPECIAL ASSISTANT ATTORNEY  
GENERAL**

**JUNE 9, 2010**

**RE: OCEAN STATE POLICY RESEARCH INSTITUTE V. TOWN OF  
WEST  
GREENWICH - WITHDRAWAL OF COMPLAINT**

**8. DONNA & BARRY DUNCAN**

**JUNE 15, 2010**

**RE: THANK YOU TO DAVID TACEY FOR INSPECTIONS**

**9. FEMA**

**HAZARD MITIGATION PROPOSAL**

**RE: PAYMENT FOR FLOOD DAMAGE TO LIBRARY BASEMENT**

**10. PROJO ARTICLE**

**JUNE 28, 2010**

**RE: ARTICLE NOTING NAMING OF CHRISTINE KNOTT AS  
VOLUNTEER OF THE YEAR -- INDIVIDUAL CARE PROVIDER BY THE  
VISITING NURSE**

**ASSOCIATIONS OF AMERICA**

**11. COPY OF LETTER FROM LAKE MISHNOCK FIRE DEPT.  
TO RESIDENCE INN - MARRIOTT**

**JUNE 7, 2010**

**RE: NOTICE OF CHARGE OF \$350.00 FOR RESPONSE TO BURNT  
FOOD IN ROOMS**

**12. COPY OF EMAIL TO CHARLENE RANDALL**

**FROM ESME DEVAULT, RHODE ISLAND ETHICS COMMISSION**

**JUNE 11, 2010**

**RE: SIGNIFICANT AND DEFINABLE CLASS OF PERSONS**

**IV. POLE PLACEMENT**

**1. REQUEST OF NATIONAL GRID - PETITION 207024  
WEAVER HILL ROAD**

**V. CHECK SUMMARY REPORT**

**1. JUNE, 2010**